

# REPUBLIC OF KENYA

## NYANDARUA COUNTY ASSEMBLY

### 1<sup>ST</sup> ASSEMBLY- 5<sup>TH</sup> SESSION

#### OFFICIAL REPORT

Thursday, 28<sup>th</sup> March, 2017

*The Assembly met at the Assembly Chamber at 2:30 p.m.*

*[The Speaker (Hon. Ndegwa Wahome) in the Chair]*

#### PRAYER

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### 1<sup>ST</sup> ASSEMBLY - 5<sup>TH</sup> SESSION

#### OFFICIAL REPORT

(The Hansard)

Tuesday 28<sup>th</sup> March, 2017

*The Assembly met at the Assembly Chambers at 2.30 p.m.*

*Temporary Speaker, Hon. Dorcas Kihara, in the Chair.*

#### Prayer

#### QUORUM CALL AT THE COMMENCEMENT OF THE SITTING

*(The clerk-at-the-table confirms that there is no quorum)*

**Speaker:** If there is no quorum, I direct that the quorum bell be rung for an initial ten minutes or until such a time within those ten minutes that the quorum will have been achieved.

*(Quorum bell is rung for one minute and quorum is achieved as confirmed by the clerk-at-the-table)*

Very well, quorum having been achieved, we shall proceed with the business for this sitting.

First order.

## PAPER (S) LAID

### 1. MEDIUM TERM DEBT MANAGEMENT STRATEGIC PAPER FOR FINANCIAL YEAR 2016/2017

**Speaker:** Yes, the Deputy Leader of Majority Party, Hon. Michael Kirumba, on behalf of the Leader of the Majority Party.

**Hon. Michael Kirumba:** Thank you Madam Speaker. On behalf of Hon. Kariuki Muchiri, who is the Leader of Majority Party, I beg to table the Nyandarua County Government Medium Term Debt Management Strategic Paper for the Financial Year 2016/17 to 2018/19. This is meant to achieve sustained development and economic empowerment of the people. I do table. Thank you.

**Speaker:** That paper having been properly tabled in the House, it becomes a document of this House. That issue will be duly committed to the Committee on Budget and Appropriations and I would like the Chairperson of the committee to give this House an indication as to when they will have looked into the same. This is because this paper was supposed be accompanied by the County Fiscal Strategy Paper and now that the paper is in the House, we would like to know what time you would need to deal with the issue. Yes, Hon. Gachomba.

**Hon. James Gachomba:** Thank you madam chair. On behalf of the Budget and Appropriations Committee, I am requesting one month so that we can go through the Medium Term Debt Management Strategic Paper for the Financial Year 2016/17 to 2018/19. This will help us achieve sustained development and economic empowerment of the people.

You know Madam Chair that this county has been lagging behind probably because of these debts and we wish to come up with a comprehensive report on the same so that we will be able to guide the future governments on the way forward and how to use our resources prudently. Therefore, I think that within one month we will be able to bring into this House a comprehensive report on the same.

**Speaker:** Thank you Mr Chairperson.  
Next order.

### 2. REPORT ON ALLEGED GRABBED LAND PARCEL IN MAGUMU WARD

**Speaker:** Yes, Hon. Rahab Wanjihia, County Member from Kanjuiri, on behalf of the Chairperson, Committee on Lands, Housing and Physical Planning.

**Hon. Rahab Wanjihia:** Madam Speaker Sir, on behalf of the Chairperson Committee on Lands, Housing and Physical Planning, I beg to table the Report of the Committee on Lands, Housing and Physical Planning on Alleged Grabbed Land Parcel in Magumu. I do table with the clerk. Thank you.

**Speaker:** Thank you Hon. Rahab. That paper is duly tabled and it is now a property of the House. Next.

### 3. REPORT ON IRREGULAR EXPENDITURE ON ROADS MAINTENANCE AND REHABILITATION WORK IN NYANDARUA COUNTY FOR FINANCIAL YEAR 2013/2014

**Speaker:** Yes, Hon. Michael Kirumba, on behalf of the Chairperson, Public Accounts and Investments Committee.

**Hon. Michael Kirumba:** Thank you Madam Speaker. On behalf of the Chairperson, Hon. Silvester Kagiri Mwangi, I beg to table the Report of the Public Accounts and Investments

Committee on Irregular Expenditure on Roads Maintenance and Rehabilitation Works in Nyandarua County for the period starting July 2013 to June 2014. Thank you.

**Speaker:** That paper is duly tabled and it is now a property of this House. Next order.

### NOTICE(S) OF MOTION

#### 1. ADOPTION OF THE REPORT ON ALLEGED GRABBED LAND PARCEL IN MAGUMU WARD

**Speaker:** Yes, Hon. Rahab Wanjihia, County Member from Kanjuiri, on behalf of the Chairperson, Committee on Lands, Housing and Physical Planning.

**Hon. Rahab Wanjihia:** Madam Speaker, on behalf of the Chairperson Committee on Lands, Housing and Physical Planning, I beg to give notice of the following motion:

THAT this House does adopt the Report of the Committee on Lands, Housing and Physical Planning on alleged grabbed land parcel in Magumu ward as a report of this House and the recommendations therein as the resolutions of this House. Thank you Madam Speaker.

**Speaker:** Thank you Hon. Rahab for giving that notice. The House Business Committee shall allocate time when the motion shall be moved.  
Next order.

#### 2. ADOPTION OF REPORT ON IRREGULAR EXPENDITURE ON ROADS MAINTENANCE AND REHABILITATION WORK IN NYANDARUA COUNTY FOR FINANCIAL YEAR 2013/2014

**Speaker:** Yes, Hon. Michael Kirumba, on behalf of the Chairperson, Public Accounts and Investments Committee.

**Hon. Michael Kirumba:** Thank you Madam Speaker. On behalf of the Chairperson, Hon. Silvester Kagiri Mwangi, I beg to give notice of the following motion:

THAT this House does adopt the Report of the Public Accounts and Investments Committee on Irregular Expenditure on Roads Maintenance and Rehabilitation Work in Nyandarua County for the period starting July 2013 to June 2014 as a report of this House and the recommendations therein as the resolutions of this House.

Thank you very much Madam Speaker.

**Speaker:** The notice is duly given and the House Business shall allocate time as to when the motion will be moved in this House.

Next order.

### ADJOURNMENT

**Speaker:** Having exhausted the business slotted in the order paper dated Tuesday, 28<sup>th</sup> day of March 2017 at 2.30 p.m., this House stands adjourned to tomorrow, Wednesday 29<sup>th</sup> day of March 2017 at 9.00 a.m.

*(The House rose at 2.42 p.m.)*