



**REPUBLIC OF KENYA**  
**NYANDARUA COUNTY ASSEMBLY**  
**OFFICE OF THE CLERK**



**Office Tel:** 0706 116880  
P.O. Box 720-20303  
**OL KALOU**

**Building:** Former Ol Kalou Town Council  
**Email:** clerk@assembly.nyandarua.go.ke  
**Email:** nyandaruacountyassembly@gmail.com

**RE: NOTICE PAPER 29<sup>TH</sup> – 31<sup>ST</sup> MARCH 2016**

The notice paper is as approved by the House Business Committee in its meeting of 22<sup>nd</sup> March, 2016 pursuant to Article 152 (5) of the Standing Orders.

DATE	BUSINESS	MOVER
TUESDAY 29 <sup>TH</sup> MARCH 2016 2.30 PM	<p><b><u>Papers</u></b></p> <ol style="list-style-type: none"> <li>Report of the Committee on Water, Environment and Natural Resources in Response to a Statement sought by Hon. John Kieru Wambui on the Ownership and Management of Nyakanja Water and Sanitation Company</li> </ol> <p><b><u>Notices of Motion</u></b></p> <ol style="list-style-type: none"> <li>Report of the Committee on Water, Environment and Natural Resources in Response to a Statement sought by Hon. John Kieru Wambui on the Ownership and Management of Nyakanja Water and Sanitation Company</li> </ol> <p><b><u>Motions</u></b></p> <ol style="list-style-type: none"> <li>Report in Response to a Statement Sought by Hon. Jane Mwathe on the Status of Implementation of Market Sheds in the County</li> <li>Report of the Committee on Education, Labour and Social Services on KYISA 2<sup>nd</sup> Edition held in Kwale County</li> </ol>	<p>Hon. Kiruka Mburu, Chairperson Committee on Water, Environment and Natural Resources</p> <p>Hon. Kiruka Mburu, Chairperson Committee on Water, Environment and Natural Resources</p> <p>Hon. Daniel Kibebbo Ruara (Chairperson, Committee on Industrialization, Trade and Cooperatives)</p> <p>Hon. Josphat Kamau (Chairperson, Committee on Education, Labour and Social Services)</p>

DATE	BUSINESS	MOVER
WEDNESDAY 30 <sup>TH</sup> MARCH 2016 9.00 AM		
	<p><b><u>Papers</u></b></p> <ol style="list-style-type: none"> <li>Report of the Budget and Appropriations Committee on the County Medium Term Debt Management Strategy paper, 2016</li> </ol> <p><b><u>Notices of Motion</u></b></p> <ol style="list-style-type: none"> <li>Report of the Budget and Appropriations Committee on the County Medium Term Debt Management Strategy paper, 2016</li> <li>Motion on adoption of measures to curb the high cost of putting up signage by the County Government</li> </ol>	<p>Hon. James Kiiru Gachomba (Chairperson, Budget and Appropriations Committee)</p> <p>Hon. James Kiiru Gachomba (Chairperson, Budget and Appropriations Committee)</p> <p>Hon. Michael N Kirumba, MCA, Kipipiri Ward</p>
WEDNESDAY 30 <sup>TH</sup> MARCH 2016 2.30 PM		
	<p><b><u>Papers</u></b></p> <ol style="list-style-type: none"> <li>Report of the Committee on Health Services on the Status of Rwanyambo Dispensary in regard to Equipment Supplied</li> </ol> <p><b><u>Notices of Motion</u></b></p> <p><b><u>Motions</u></b></p> <ol style="list-style-type: none"> <li>Report of the Joint Committees on Industrialization, Trade and Cooperatives and Agriculture, Livestock Development and Fisheries on the Midlands Limited Petition to the County Assembly</li> <li>Report of the Committee on Water, Environment and Natural Resources in Response to a Statement sought by Hon. John Kieru Wambui on the Ownership and Management of Nyakanja Water and Sanitation Company</li> </ol>	<p>Hon. Peter Kairu (Chairperson, Committee on Health Services)</p> <p>Hon. Samuel Njiraini, Chairperson, Joint Committee</p> <p>Hon. Kiruka Mburu, Chairperson Committee on Water, Environment and Natural Resources</p>
THURSDAY 31 <sup>ST</sup> MARCH 2016 2.30 PM		
	<p><b><u>Papers</u></b></p> <ol style="list-style-type: none"> <li>Report of the Committee on Roads, Public Works and Transport in Response to a Statement sought by Hon. Dorcas Kihara on the Management of County Machinery</li> </ol>	<p>Hon. Samuel Kimani Gachuhi (Chairperson, Committee on Roads, Public Works and Transport)</p>

DATE	BUSINESS	MOVER
	<p><b><u>Notices of Motion</u></b></p> <ol style="list-style-type: none"> <li>1. Report of the Committee on Health Services on the Status of Rwanyambo Dispensary in regard to Equipment Supplied</li> </ol> <p><b><u>Statements</u></b></p> <ol style="list-style-type: none"> <li>1. Absorption of</li> </ol> <p><b><u>Motions</u></b></p> <ol style="list-style-type: none"> <li>1. Motion on adoption of measures to curb the high cost of putting up signage by the County Government</li> <li>2. Report of the Budget and Appropriations Committee on the County Medium Term Debt Management Strategy paper, 2016</li> <li>3. Motion on Adjournment of the House for Short Recess (1<sup>st</sup> April to 26<sup>th</sup> April 2016)</li> </ol>	<p>Hon. Peter Kairu (Chairperson, Committee on Health Services)</p> <p>Hon. James Kiiru Gachomba (MCA, Njabini Kiburu Ward)</p> <p>Hon. Michael N Kirumba, MCA, Kipipiri Ward</p> <p>Hon. James Kiiru Gachomba (Chairperson, Budget and Appropriations Committee)</p> <p>Hon. Kariuki Muchiri (Leader of Majority and MCA, Murungaru Ward)</p>

Yours faithfully,

**PURITY MWONJORIA KAMURUCI**  
**CLERK, NYANDARUA COUNTY ASSEMBLY**