

**NOTICE PAPER – 31<sup>ST</sup> MARCH 2015 TO 2<sup>ND</sup> APRIL 2015**

<b>DATE</b>	<b>BUSINESS</b>	<b>MOVER</b>
TUESDAY 31 <sup>ST</sup> MARCH 2015 2.30 PM		
	<p><b>Papers</b></p> <ul style="list-style-type: none"> <li>i. Report by the Committee on Roads Transport and Public Works on the Interrogation of the Report on the Visit to Israel</li> <li>ii. Report by the Committee on Industrialization, Trade, Cooperatives, Tourism and Wildlife on Clearing Caves and Nature Trails in Aberdare Region</li> </ul> <p><b>Notices of Motion</b></p> <ul style="list-style-type: none"> <li>i. Notice of Motion on establishment of separate custodial facilities for detained children in the County</li> <li>ii. Report by the Committee on Roads Transport and Public Works on the Interrogation of the Report on the Visit to Israel</li> </ul> <p><b>Motions and Bills</b></p>	<p>Hon. Samuel Gachuhi</p> <p>Hon. Daniel Kibebo</p> <p>Hon. Teresia Njoki</p> <p>Hon. Samuel Gachuhi</p>
WEDNESDAY 1 <sup>ST</sup> APRIL 2015 9.00 AM		
	<p><b>Papers</b></p> <ul style="list-style-type: none"> <li>i. Report by the Committee on Water, Environment and Natural Resources on the Tahal Water Project</li> </ul> <p><b>Notices of Motion</b></p> <ul style="list-style-type: none"> <li>i. Report by the Committee on Industrialization, Trade, Cooperatives, Tourism and Wildlife on Clearing Caves and Nature Trails in Aberdare Region</li> </ul> <p><b>Motions and Bills</b></p> <ul style="list-style-type: none"> <li>i. Motion on establishment of separate custodial facilities for detained children in the County</li> </ul>	<p>Hon. Paul Kiruka Mburu</p> <p>Hon. Daniel Kibebo</p> <p>Hon. Teresia Njoki</p>
WEDNESDAY 1 <sup>ST</sup> APRIL 2015 2.30 PM		
	<p><b>Papers</b></p>	

DATE	BUSINESS	MOVER
	<p><b>Notices of Motion</b></p> <p>i. Report by the Committee on Water, Environment and Natural Resources on the Tahal Water Project</p> <p><b>Motions and Bills</b></p> <p>ii. Report by the Committee on Roads Transport and Public Works on the Interrogation of the Report on the Visit to Israel</p> <p>iii. Report by the Committee on Industrialization, Trade, Cooperatives, Tourism and Wildlife on Clearing Caves and Nature Trails in Aberdare Region</p>	<p>Hon. Paul Kiruka Mburu</p> <p>Hon. Samuel Gachuhi</p> <p>Hon. Daniel Kibebo</p>
<p>THURSDAY 2<sup>ND</sup> APRIL 2015 2.30 PM</p>		
	<p><b>Papers</b></p> <p><b>Statements</b></p> <p><b>Notices of Motion</b></p> <p><b>Motions and Bills</b></p> <p>i. Report by the Committee on Water, Environment and Natural Resources on the Tahal Water Project</p> <p>ii. Motion for adjournment of the House for short recess</p>	<p>Hon. Paul Kiruka Mburu</p> <p>Hon. James Mwangi Gichuki</p>