



REPUBLIC OF KENYA
 NYANDARUA COUNTY ASSEMBLY
 ORDERS OF THE DAY



FIRST ASSEMBLY
 (No. 005)

FOURTH SESSION FIRST PART

TUESDAY 23RD FEBRUARY, 2016 AT 2.30 P.M.

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ORDER PAPER

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
 - i. **Hon. James Kiiru Gachomba, (Chairperson ,Budget and Appropriations Committee)**

Report on the County Annual Development Plan for the FY 2016/17

- ii. **Hon. James Mwangi Gichuki (Leader of Majority)**
 Monitoring Report for Nyandarua County – Office of the Controller of Budget

6. Notices of Motion
 - i. **Hon. James Kiiru Gachomba, (Chairperson ,Budget and Appropriations Committee)**

Mr. Speaker Sir,

I beg to give notice of the following Motion:

THAT the Report of the Budget and Appropriations Committee on the County Annual Development Plan for the FY 2016/17 be adopted as a report of this House and the recommendations therein as the resolutions of the House.

Thank you Mr. Speaker Sir.

ii. **Hon. Samuel Kimani Njiraini (Chairperson, Committee on Agriculture, Livestock Development and Fisheries)**

Mr. Speaker Sir,

I beg to give notice of the following Motion:

THAT the Report of the Committee on Agriculture, Livestock Development and Fisheries on the Status of SHOMAP Markets in the County be adopted as a report of this House and the recommendations therein as the resolutions of the House.

Thank you Mr. Speaker Sir.

7. Statements

8. Motions and Bills

i. **Hon. James Mwangi Gichuki (Leader of Majority)**

I beg to move the following Motion:

THAT the thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor of 9th February 2016.

Thank you Mr. Speaker Sir.

iii. **Hon. Samuel Kimani Njiraini (Chairperson, Committee on Agriculture, Livestock Development and Fisheries)**

Mr. Speaker Sir,

I beg to move the following Motion:

THAT the Report of the Committee on Agriculture, Livestock Development and Fisheries on the Status of Human Resource and Assets in the Department of Agriculture, Livestock Development and Fisheries be adopted as a report of this House and the recommendations therein as the resolutions of the House.

Thank you Mr. Speaker Sir.