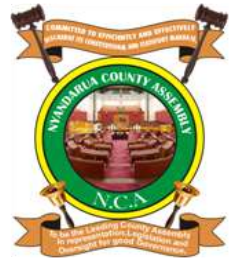




# REPUBLIC OF KENYA

## NYANDARUA COUNTY ASSEMBLY



### ORDER PAPER

SECOND ASSEMBLY  
(No. 015)

SECOND SESSION-FIRST PART

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WEDNESDAY, 14<sup>TH</sup> MARCH, 2018 AT 9.00A.M.

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### ORDER OF BUSINESS

#### Prayers

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion

i) **Hon. Zachary Mwangi Njeru (Vice Chairperson, House Business Committee)**

Mr. Speaker, Sir, I beg to give notice of the following motion;

**THAT** this House does approve the establishment of an *Ad hoc* Committee on the status of boards of management, committees and heads of devolved institutions in the County; and that pursuant to Standing Order 194, the committee does perform the following mandates:

1. Identify all boards of management, committees and heads of devolved institutions in the County;

*Wednesday, 14<sup>th</sup> March, 2018 at 9.00a.m.*

2. Look into the functions and mandates of the boards of management, committees and heads of devolved institutions;
3. Look into the term of office of the boards of management, committees and heads of devolved institutions;
4. Investigate, assess and inquire into the status of the boards of management, committees and heads of devolved institutions; and
5. Make the necessary recommendations to the House on such boards of management, committees and heads of devolved institutions.

Further, and pursuant to Standing Order 158, the House does approve the list of the following members nominated to the *Ad hoc* Committee by the House Business Committee;

- a) Hon. David Mwangi Maitai
- b) Hon. Sammy Ngumo Ngamau
- c) Hon. Gabriel Gathure Wambui
- d) Hon. Simon Sambigi Mukuria
- e) Hon. Salome Gathoni Kamau

And that further, the *Ad hoc* Committee does report on its mandate to the Assembly within thirty (30) days of its establishment.

Thank you Mr. Speaker, Sir.

7. Statements

8. Motions and Bills

#### Motions

- i. **Hon. Simon Sambigi Mukuria (Chairperson, Education, Gender Affairs, Culture and Social Services Committee)**

Mr. Speaker Sir, I beg to move the following motion:

**THAT** this House does adopt the report of the committee on Education, Gender Affairs, Culture and Social Services on the status of the Youth Polytechnics in the County as a report of this House and the recommendations therein as the resolutions of this House.

*Wednesday, 14<sup>th</sup> March, 2018 at 9.00a.m.*

Thank you Mr. Speaker Sir.

*Wednesday, 14<sup>th</sup> March, 2018 at 9.00a.m.*